ASTROLOGY

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AND SCIENTIFIC THOUGHT-

LYMAN C. HOWE AT BUEFALO.

Loe I work may have cosmopolithen significance. The principles and aradications of Spiritualism have a w rid-wide value and from each experession something may be learned or son a new impulse given to what

has already been learned. It is cuite a common whim among . livers and publishers that obituary notices have only a local interest, enless the subject be known to fame. This is a mistake. I know of many working agents, but they are dewho real those notices with interest pendent upon the antecedents, as that is printed-whether they have are and what they do. Today the ever leard of the persons or not. Spiritualists have a church in Buf-Besides there is in almost every life falo. But the absence of one woman something which may be of value to would have left it as a vague picture the whole world if brought out and instead of a reality. Mrs. Dr. Matduly clothed with the intellectual tison and her spirit helpers and guides confused a good writer. Any such are the vitalizing energy that has Signature of the second by S. B. Brittan caused this materialization. How. was it is published without any many are there who appreciate her, trippe and made better reading great and unselfish help and steadthan i restourths of all the matter fast devotion to the cause? If the

facts and experiences, examples and tract the people state estions, that might be related. There is a band of earnest souls to the world as the most helpful and that are true and doing what they interesting to intelligent readers, can to unitize and broaden the work, History is a great instructor and all but there ought to be ten to where histor is made up of human lives there is one ready to cooperate and and their relations; and when well support the cause with their influand positive moral stimulus, as well Easter, and it was sweet with spiral place. It is not her failure or departed brothers and sisters as beacons to those seeking the paths itual blossoms fresh from the sky: mistakes, or the safety of her pa- are not here in numbers more than that the past has trod.

tirst one in which I ever spoke— the dark earth and blossom for a forty-tour years ago. From that day, shed their fragrance in the air, day to this, the years have been and vanish. We had spirit messabranded by the lives that have shar- ges and names through the medial cash the interior el in its activities. Everyone is gifts of Nellie Mosier, and those to related to the whole, and not one is whom they were given seemed pleaswithout interest to thinkers. Then ed, more pleased than if she had; taptain Lusk was the moving cause, given them an Easter Lily. We had and Editor Albro, of the Age, was some notables in the audience,

daughter Sarah were important ag- interest in the speeches and tests. ents for the spirit world, and Mrs. The Lyceum, conducted by Miss F. () Hyzer and Thomas Gales Starr, was conducted handsomely, Forster were the admired of all ad- and I am told that it is growing mirers for their wonderful gifts and numbers and interest. The Bible masterly presentation of the New class, consisting of adults, was quite

Gospel. uous among the progressive agentions and analyses rather than a cies, and Mrs. Swain was a wonder routine of textual guessing and gazing in the order of mediums and mar- down the vista of ages to gather some vels. S. H. Wortman was an active hints of human nature under diffiparticipant, and Thomas Gales Fors- culties trying to find out the purpose ter his ideal man and speaker. Thos. of God. Rathbun was a helpful factor, and

I boarded with him for a time. W Taylor, was a powerful tonic to Titusville, gave me a message from spiritual circles, and George frequently shared the life of the grow- I knew forty years ago in Laona and ceived through the mediums poof ing people of Buffalo. Few, if any, Fredonia shines with the maturing Mrs. Mary L. Kiner, Fort Scott, Cans. these remain in the fleth, but they of the golden days of faith, hope and January 14, 1913. are not frozen out by death. Their love. Mrs. Gage, the musical me intiuence may still be helpful and it is well to maintain a sympathetic correspondence with them by frequent awakenings of the golden memories in which love and wisdom hold a magic light, and invite their cooperation with all the good works tor the cause of humanity that engage our efforts. If we forget and ignore them, will they be with us to help and guide? Is not reciprocity as valid in the operations of psychic influence as in the swing of worlds? The present has come out of the past, and is related to it. The past can serve the present, but we should give it a welcome and an in-

vitation.

The echoes of far off years may stimulate and direct us today. To recall a seance, a social season, a loving message, a word of wisdom, a struggle and a victory, a thrill of emotion that answered some magic touch from the wand of life, wail or a smile, may stir within us a series of thoughts, feelings, and a quickening power that translates those far off days into fresh bloom of the fragrant now, and our consciousness with all its marvelous variations and immortal riches is the one deathless reality that binds the years of eternity in one limitless now.

Today Buffalo has a new class of for more interest than much else well as the spirit world, for what they The latter agree. He knew how to pre- Spiritualists of Buffalo realized it, some is as and persons so as to give and had the life of an oyster to vi- become factive by my words. talize their faith, it would not be a time of readers profitably; and in itualism would be recognized to the most obscure there are power to command respect and the most obscure there are power to command respect and the double its present capacity, and Smith a monthly the most obscure there are power to command respect and the double its present capacity.

but these do not attract the giddy Buffalo is a live city. It is the multitude, like those that grow from a vital factor in the spiritual work. among them a professor from Cornell Then too, James Brooks and his University, who took quite a lively

lively, but most of the life came out? Then Capt. Gardner was conspic- of spiritual issues, experiences, quest I am surprised and chagrine I to hear them sing? I hear them sing."

I met old friends and new, and was glad to know I was a pleasant Then Mary Taylor, wife of Geo. memory to them. Mrs. Jacobs, of Mrs. Keene. Mrs. Brainard, whom dium, shows the wear of pain and I am new free. I have a great nany the wrenchings of fate, but is bright mistakes to rectify. My am ition and smiling.

> and large personality to our Easter and supplied me with some data parte the world's progress. Mr. Alber was absent in the morning but me sided in the evening. Mr. Hande conducted the forenoon exercises most acceptably and with becoming dear and the with us and grace. Elisha Brown reported to friend in the evening and where the our contract is no one need fear evil spirits.

These items all contribute to working force, and, as the Charles Scientists say, Speak it and it

An Old Favorite

gaw him once before, As he passed by the door And again The pavement stones resound, As he totters o'er the grand With his cane.

They say that in his prime, Ere the pruning-knife of Time Cut him down. Not a better man was found By the Crier on his round Through the town.

But now he walks the streets, And he looks at all he meets End and wan. And he shakes his feeble head. That it seems as if he said, "They are gone."

The massy marbles rest On the lips that he has prest In their bloom, And the names he loved to hear Have been carved for many a year On the tomb.

My grandmamma has said-Poor old lady, she is dead Long ago-That he had a Roman nose And his cheek was like a rose In the snow:

But now his nose is thin, And it rests upon his chin Like a staff, And a crook is in his back And a melancholy crack In his laugh.

I know it is a sin For me to sit and grin At him here: But the old three-cornered hat, And the breeches, and all that, Are so queer!

And if I should live to be The last leaf upon the tree In the spring, Let them smile, as I do now. At the old forsaken bough Where I cling.

comes active: so I write it a d it

it is success where they fail . It songs of praise to God with us?"

to the profession, as well a to Spiritualists. hear of the unjust discrimination I asked him after the meeting if he

LYMAN C. HO E.

The following messages we re-

"I see the prisoner of St. H lena. was to conquer the world. I ere I I. W. Dennis gave his influence have her to conquer sel Truly, Napoleon

> All is president that came by ween us and an amony in his love My

> > was an love and sympa ty.

The Clergy Talk Spiritualism.

Is it not strange that the clergy Mrs Dr. Mattison's wond rful of most all denominations talk Spirlife and death there is year before the church would be work for the sick continues un bat- itualism, yet if the name Spiritual-

from seventy to one hundred ach service. I believe the presence of month giving only one day per my departed wife, and the presence month to that cay. If she wa the of others connected with this comquack which the regulars vould mittee are with us, unseen, at this have the believe she could not sold service." A few years ago at a the confidence of the people twenty- Quarterly meeting I heard a minister two consecutive years in the ame say "How do you know that our own tients that troubles the M. D.s but those you can see, and mingle their aid me!"

is the cures she performs which Another preacher with whom I am trouble them, for it takes way well acquainted, said to his congregatheir stronge and lessens heir tion in his talk, "Father raised two adopted children—a boy and a girl. It is not to protect the sick that They both died with the same dis- for light and find it not. Am I to these medical rings be iege ease. The last one that died said be forever damned? Suicide did not legislatures to get unconstitut onal it was going away with the other one kill-my own hand did not quench laws, passed against such mec ums for they had come after it and was the vital spark! Now I know that as Miss Mattison but to protec the there." The minister added, human life cannot be done away doctors from a fival whom the can "Friends, I do not doubt this in the with—death out of earth life does not compete with. The legisl tion least." Yet when I told this preach- not end all. I had hoped for utter that the been engineered by the er that it was Spiritualism he told me oblivion at end of earth life and now doctors committee in this sate, I was a backslider in heart because I I find eternal life instead. Oh, my is both a disgrece to the state and left the church and went with the God! will I ever reach the beautiful

modern civilization, and it is a l for I know a preacher who composed the protection of incompetent reg- some verses that some of them sang. surround me and, self-doomed, huulars manity like advanced protice The chorus was sometiling like this: manity like myself bewail their lot of clairvoyants and natural he lers. "I hear the angels sing — don't you in vain. I am not deaf for I hear

agains Moses Hull's Psychic Edu- really heard the angels sing? If so, I calor to the U.S. postal authorities said, you have become Spiritualist. sorrows were unbearable, yet the classing it with advertising nutter "Now, sister," he said, and turned realities of this realm of soul darkto extent postage, or stop its ubli and walked away. I knew at the ness is far worse than earth's sore time that they were singing what they rows could ever be." did not believe, something that he had written up for effect-mere sen- utes, I, the writer of this marrative, sation—and no truth in it. If I had said then and there that I had heard a certain song, they would have want ed to silence me. Thus it is. But the questions should be asked so as cided manner, "Impossible. Listen to make clergymen honest in purpose and work.

HORTENSE M. PRELPS.

hend the incomprehensible, and it is I shall perish unless you help me and I this very striving that makes his shall be forever doomed and forever existence on the earth-plane one of lost unless you aid me! interest and even joy. With each I asked, "What is the matter thought he consciously or uncon- with you; and what was the trouble sciously acquires, or rather uncovers or cause of your present condition?" some truth. Patience! dear soul, in a while thou wilt know the Truth."

"Las s never produced. It is, and eternally manifests in countless forms on countless planes in count-sorrow and in deepest humilistion.

THE EXPERIENCE OF A MEDIUM.

BY A PSYCHIC.

I am a recluse living alone in a large, deserted mansion near the thundering Cataract of Niagara, Last night I drew my arm chair in front of the large old-fashioned fires. place, half full of logs of wood, and as the slanting rays of the winter sun threw faint shadows across the room, and while the very air seemed filled with the misty forms and voi+ ces of all the departed ones that I had known in the long ago, when youth had lent a charm to earth's existence.

Time has aged my material body until some would call me old, but I am not old. My soul glows with the fires of a youthful fervor just as it did in the long ago, before time had silvered my locks, furrowed my cheek, or wrinkled my brow.

I love music, and I often hear the most beautiful strains of heavenly music after the turmoil of the day is over and I am at rest in the old arm chair in front of the wood fire I love

so well. But tonight, instead of entrancing music, I hear a voice, and I hear the soft whispering tones as I don't me and the main of a real state.

condition. The half-audible voice says "write," so I grasp my pencil and as I listen and prepare to write I hear the first exclamation in a louder voice of "My God, will I ever see the blessed light again? Darkness ever surrounds me. Brother, can you aid me? Will you aid me? Brother, for the love and the hope that you have for a happiness in a future life.

Born out of the shadowland of earth life into the yet darker realms of my present existence, I am wretchedly miserable. Repentance came too late-came too tardily. I seek realm of light again? I am not. blind, Oh, no! for dim-lit horrors from out of the depths of the darkness that surrounds me the wail of lost souls in deepest agony. Earth's

At intervals of three to five minlistened to the horrible details as written above, and when I requested that the voice should speak continuously, he simply exclaimed in a deand write." So, continuing in disconnected sentences I continued as

follows: "Mortal man, brother, aid and help me. Help me! In the name "Man is ever striving to compre- of God, I implore you to help me!

The whispering voice answered, "Write, for I now get a glimpse of light and realize that repentance and an earth experience will aid me. Hear my story. I now repent in

Continued on Page 5.



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FAILSE CLAIMS.

a montaken advantage of it at the Spiritualism. the transplant would have been saved many we will also we sit has since received, also it is if I have been saved the necesperpetrating the many so it lies" that have been carried in the and made them ridiculous in the : thinking people, those who mad and know something of the real-

dress of things. it is a strange anamoly that the themselves for it. different systems of religion have been built up on false claims and their advocates have tried to add to their own lustre by enlarging on the alleged misdeeds of their opponents. Freethought and Spiritualism has had to take its dose of their filthy medicine as well as themselves.

A: the preseent time there is going the rounds of the secular press a seris a articles that are intended to trave that the last of the Fox sisters reachtly died in this state. The albeget "sister" is no one that was ever Heard of by the Spiritualists and it is doubtful if there was such a per-If there was, she was never idestimed with the other sisters in the cromulgation of Spiritualism and as therefore not a factor in it The only ones who were known in this connection were Leah, Katie and Margaret.

Their marriage names were, Unworhill. Jenekyn and Kane, and they ' married prominent men, one of Them benig the wife of the famous Arctic explorer, Dr. Kane.

The person known as Mrs. Smith, whom the papers claim was one of the Fox sisters, never was known of by the people, never took any pains result her sisters in their poverty at the close of their lives, did not aid sect them buried, in fact, was not mown of in any way until she was a surrected at the time of her death by the newspapers—doubtless at the enstigation of some "Christian."

The story of the alleged "confession" of the sisters has been persistntly faisified by the "Christians." As we published it so recently, it is not necessary to refer to it further at this time. It is sufficient to say that he story was almost entirely a fabsieration, and, as told from the pulpit as so little semblance to the facts that it is safe to deny it in toto. We Land mean to say that they did not make an alleged confession, but it cas while under financial straits and they did it to get money to sustain life: but they only held one seance rader the contract as they could not sus ain the theory that was presented seen were of the most peaceful kind. Widow with children to be given to the public by the manager who

and as a consequence the whole fab- ones gone before and he care them as

times out of ten these alleged med- bear, the emancipated spir iums are totally unknown to the home in the new world. Spiritualists—although there, is an But "clerical lies" on the points ises. occasional exposure of mediums who are losing their force. Tey will In case of long entinued disahave been accepted by the Spiritual- continue to become weaker ntil the greement among the crustees of the ists. In these cases it is usually the whole world understands the motive institution or property after donor's Spiritualistts themselves who do the that animates them. exposing.

But the average exposure is shsolutely ridiculous when viewed in its true light. No positive evidence of fraud is produced in ninety-nine out of one hundred cases. one says they saw paraphernalia just no one has any of it. The first laing the writer would do if he wished to expose a fraud would be to see it that he had positive evidence in the way of paraphernalia, and verification of the fact that he got it at the seance as alleged.

We have repeatedly called attention to the fact that the traveling clairvovants who advertise so extensively in the papers do not represent the less of human so ly: Spiritualism or Spiritualists that makes no difference to the derical sensationalist. He wants immunition and he uses any old thing that comes along. Like much of the will back as here; the Spanish war material, it was no good and some of it turns back on the

One of these traveling claimay, ants goes to a town and immediately filis up the papers with their marvelthe church, as well as ous claims. They have "the Himtoo" was looking for something charm for love." They "bring the market the truth of their separated together" and "were born the there was such a thing with a vail or a caul." They are. to redeath, and if it could be like spiclers setting their traps for flies would give the church a stan and it is not long that they have to of it was impossible for it to wait until some fly walks into the trap, pays \$25 or \$30 for a charm, m the first independent rap- leaves the "medium" some valuable and at Hydesville-or rather article to "magnetize into a charm" irst intelligent communica- and when enough of these "suckers" makes received. —it opened the have bitten on the hook, the rascal the great beyond and had the leaves town and the dupes condemn

Every Spiritualist should blazon it on the house-tops that Spiritualism does not endorse it, nor does it even believe in such powers. Charms are not a part of Spiritualism in any way. But no sooner is the fake gone than the ministers condemn Spiritualism for his actions when it would be as consistent to condemn

What would they do without heir "stock lies?" One clergy and the west told a story about one of lagersol's daughters drinking wine a her father's table until she was beastly drunk. He was not man enough to allow the sanctity of the home to act as a shield to the character of Ingersoll. He was taken to task by his own parishoners and all that he could say was that "he had heard it was We had all heard in that town that he was in the habit of visit-

ing one of his parishoners during her husband's absence and that if it happened to be night he was not an early to bed man-at least in his own home. The sanctity of his parishoners home was not broken by we Spiritualists to see if he was conducting himself as he ought. But with the high ideal of home life that Col. Ingersoll was an example of, how lowlived that man must have been to make such a statement from his pulpit—which has been justly termed a coward's castle—where there was no redress.

Another set of stories is told of 'old Tom Paine." They do not even let this patriotic man have the ease of rest in his bones. We have heard it claimed from Christian pulpits that his bones, after being sent from pillar to post, were finally turned over to a button-maker and turned into buttons. The tirade ended abou about like this: "And so, God did, not even allow his bones to lie in peace, as they were turned into buttons. " Think of it. Yet today, they are accepting in the Higher Criticism more than Thomas Paine claimed, and we will wager a new hat that nine out of ten who preach against his works never read shem to know what they are.

Voltaire, Ethan Allen, in fact all of Spiritualists. the noted "Infidels" of the past ages, second—Invalids who de re a quiet have been thus condemned and to day they usually announce some and recreate. cock and bull story about the death- the helf orphans and walids to bed scenes of unbelievers. We have the charged just so much is is necesnot seem many, but what we have the cover cost of main: inance.

contracted with them. The raps over the section of the country as a section would not come in the vicinity of most positive unbeliever in Christian. The item proposes the bear all their "toe-joints" but persisted in ity. On his deathbed only few the continuous of erecting, furn hing and coming on locations so remote from minutes before he lapsed into unthose joints that it was impossible consciousness that was not backen. The producty is to be leeded in he said, "This is death; but an subject to be Every little while we read that not afraid of death. I want the to the manner to be hereafter such and such a medium has been understand I am not afraid of the bred to but donor to have eaught and thoroughly exposed and Then came the visits of the bred to the bred to manageric of Spiritualism is doomed. Nine they gathered around his because to

SENTIS NOT MADE MA JIFEST THROUGH MATTIR. EMISTIAN SCIENCI) south miseen by mort: eye; include we inherit nam the Pater in the from some's old fock ages, Beine like sunshine strea ing far

er bearding like a st carrience every de

tractions saints and ages,

are gives as all the nee ful, The same us to sow Seeds of trees, her laws are faithful will rewards she will be ow. The to how her down to s ence,

this him all her blooming owers Item of at church defiance, wers. Name law at steepled hurches,

and her alters built of tin; White her sun peeps thr igh the w creations to begin.

Christian Science is a riv r arown from riverlets a ng; entiful the All-wise ; ver, with inspire the Holy s ng.

But at last the mighty o can, . Will dissolve the creed eath-made Inte progress and comme ionsture's laws are grown- not laid.

Liney person gets their n asure, Heaven's training wine.

seems are echoes of creation; Photographs from natur 's wand; Keen and all may claim elation comewhere in the great eyond. -Mary J. Scott.

To the Spiritualists of America.

An earnest Spiritualist 1 siding in Deever, Colorado, whose life has passed its meridian and w 10 is possensed of some means which he dessistes to invest in such a manner as will benefit his fellow me tals, and more especially his fellow Spiritual is submits the following summary of his intentions, and requests the views and opinions of the thinking Spiritualists of the country as to their practicability or asibility; and also suggestions, any e you may desire to offer, of a better method of disposing of his posses ions; or of perpetuating the institu ion he intends to establish, and when he proposes to name THE NATIONAL HOME FOI ORPHANS

AND INVALIDS. He is the owner in fee smple of a tract of land, 684 acres, sit ate about 21 miles from Denver, and about four and one-half miles from the nearest railway.

This land he proposes to bring undec cultivation and from produce food products required by the inmates of the institution.

Upon this land he p poses to resistruct, from time to till e, as they shall be required, building for dwellings, boarding houses, schols, etc. The entire property to e devoted to the following uses:-

place in which to rest. ecuperate

First Orphans and ha orphans

The writer's father was known all the forence as employes teachers,

to its to be held, nor will solvens or dance MRS. ESTELLE FISH BAILLET halls ever be permitted on the prem-

demise, the property shall pass to the State of Colorado to be used as a State Orphan Asylum.

What do you think if it? Address all communications to Mr. Bonor, 1635 Market st., Denver, Columndo.

Learned to ('ipher. Aunity-So this was your first term at school? What did you learn? Little Girl-I learned how to cipher. Amag-You learned arithmetic?

Little Girl-No'm. I learned how to write cipher notes to little boys wot nobody selse could read. A little girl taught me.

He Got It. Caller—Is the editor in? Orice Boy-No; he's ill. Chier-I wonder if--er, he got the poem sent him? Office Boy-I told yer he was ill,

didn't 1? fleweist."

"A what?" "Finguist: she speaks four languages on her fingers."--Philadelphia Bulletin.

Bound East. First Actor-I was born in this part of the country, and I'm greatly attach- free. ed to it.

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rants at Reasonable Rates. Four Trains and Four Mails Daily Record. with Specials during the Camp Session. Programs ready about June 1st. ISABEL B. BATES, COR. SEC.

The leaves are beginning to show on the trees and the swallows have returned, two striking indications that spring is here. The wild flowers are out and the ground is covered with the small yellow violets that dourish in the woods in this vicinity, while the dandelions are beginning to rear their vellow faces in every direction.

the spring work of cleaning up has begun with a corps of men and a team to haul the rubbish away. She will return to Cleveland for a few days after which she will be here the most of the time and oversee the work in person.

Mrs. Grenamever has arrived and is making some improvements in and around her cottage. She will remain until the middle of May after which she will take a trip to Chicago and then be here for the summer.

F. Corlen White will arrive here ry-old doctrines. April 27th. He and Mrs. White will ster! two weeks here and will arrange for painting and in other ways major ving their cottage on Cottage Ave

Mrs. Bedell of Warren, Pa., has rented the Turner cottage on Third aver, wand will take possession of it ery Christian pulpit will point to the within a few days.

has arrived with his household goods rection. and has taken possession of his cottage on Marion street. His family orrive next week and they will Tuil an addition on to the house and make it their home permanently. R v Turner is working in Fulder's recerv store. Mr. Fuller has the ne all winter but the people mg in and the necessity for lookme ther his new building requires lief is wrong. extr. he o from now on.

One of the reforms inaugurated by the new management is to take all of the little shanties and she is that have been used for storage introoses, on the east part of the properties and prepare the ground for a reset nice cottages on that street. This is quite a venture and if it means with the success that is hoped the mother. nor it will make a decided improvemett. J. F. Witherel has been taking out a number of stumps near the Turner barn at the head of South street which is a decided improvement and J. H. Champlin has arranged to build him a new barn on the hill, just across the railroad

Another decided improvement was discovered by the writer on a trip about the grounds this morning. lot of old cushions, filled with the accumulated dust and germs of years have been in use in the auditorium. James McCully, who was engaged in the upholstery businsess several years ago was engaged to fix them up. He has taken the hair stuffing all out and thoroughly renovated it and made new cases for it and it is a decided improvement all around. He has made a first class job of it.

Library Hall, Wednesday evening, as if at rest, and never moves a must mental atmosphere—thet aura. April 15th. They had a fair attend- cle. The physicians fear she will What you pray pray to he God ance and it was voted a very pleas- die without recovering conscious- within and not to an im gionary ant occasion. Supper was served in ness. Richardson's café and was fully up For many years past Mrs. Reeve to the standard. Much credit is due has been subject to lapses of conto Grace Richardson and Lulu Hearn sciousness, but they have never last- and minds of man more Lo e, more who made the arrangements in be- ed more than a few hours at a time. Justice and more Intellige: ce than

half of the club.

Sunday last in Dunkirk. to the house for about two weeks with her departed husband. It is with an attack of la grippe. He will asserted that she has foretold the soon he out.

formerly of the Grand Hotel, is in vision in which she saw seven men Brooks Hospital, Dunkirk, after an lying dead. She was so sure that operation for apendicitis. He is do- something dreadful was going to haping as well as could be expected un- pen that she spread the news through

der the circumstances. stockholders of the C. L. F. A. in were killed. Library Hall, Saturday, May 2nd. The business to come before the thoughts while you eat and four meeting is in regard to a change in food will make you strong wal, the name, some changes in other healthy and beautiful." details of the Association and general matters of business. A full attendance of those interested is re-

Mr. and Mrs. A. S. Cooper are spending a few days at Mr. Cooper's former summer residence, "Glen- Call a congress of the Nation side Villa," East Side, during which Asking all imaginations, time they are preparing to vacate With their various creations and ship their goods to New York Then examine their relations State where they have established And pursue investigations Tix Best Speakers will be Engaged a fine summer home on the Cassadadaga Lakes. They will sell their place here. Mr. H. F. Munsel, of Ashta- Oh, the Chaldee calls Eliiah, bula has been occupying Mr. Coop- The Assyrians Eliah Kooms. Boarding Houses and Restau- er's place, Glenside Villa, for a num-And the Turk he prays to Alah ber of years. Ashtabula Beacon-And the Malay unto Alla,

HEAVEN IS A DREAM.

So Says Rabbi Mirsch---Resurrection Idea is a Popular Error.

"Do not pin your faith to a vague hope of a meeting in the hereafter, which may disappoint you. place place implicit confidence in the idea of a resurrection after death in wrong. If you are separated in spir it from those you love not all your Mrs Pettengill has returned and prayers can unite you in another

> Standing in the presence of a vast congregation at Temple Israel, Frie day evening, April 3rd, Rev. Dr. E. G. Hirsch paused in a sermon to renounce all faith in a material head ven and in the popular doctrine of Or be de the Chinese Prussa, resurrection and of everlasting life.

Not as an alarmist or a sensation alist did he speak, but so coolly and definitely that not until he had finished did his audience realize the full sweep of his attack upon century

"At this time of the year," he said, "nature enacts a sort of drama the resurrection, and all religions have utilized the spring season as a corroboration of the longings of the human heart for a resurrection of the dead.A week from next Sunday evempty tomb of Christ as the crown-I. C. Hutchinson of Madison, Ohio, ing proof of the reality of the resur-

> "In all religions and in all churches there is some idea of a resurrection after death. In most of them the idea is too material. On the death of a near relative or a friend we are expected to find comfort in the belief that some time after we are dead, we are to be reunited. To place implicit confidence and faith in that be-

"People who are reunited after a long separation frequently find that the reunion is not all they expected it to be. The son who returns to his mother after many years realizes that she does not correspond to the picture he has so long carried in his mind and he is disappointed. The same disappointment is frequently felt by

"When one is dead to you, taken out of this life, recompense your own life for the loss you have sustained. Mothers who have lost your children, give your love to some other child who has been of it."

[If there is no resurrection-no life after death—and people are not reunited, conscious of each others' existence, in other words that would be annihilation, we would like to know what excuse Rabbi Hirsch has for preaching a religion at all? He can only preach earthly ethics not religion—if he is to be consistent in this line of thought. The strongest materialist could not say more than he has against the evidences and beliefs in immortality. Ed.]

Woman Prophet in a Trance,

Morristown, N. J.—For five days Mrs. J. M. Reeve, of Succasunna has The Jolly Club held a dance in lain in a trance. She sleeps deeply

At such times, on awakening, she ever before Mr. and Mrs. J. H. Turner spent has told strange stories of having been with her departed friends in Riley Johnson has been confined the spirit land and of converging Inc. Sun Tower, Si a Year deaths of various persons.

Tom Cooke, son of F. E. Cooke, About a year ago she told of a out the village. Two days later the There will be a meeting of the powder works blew up and seven men

"Hold calm, serene and cheeful

On the silence of the Gods

And Arab unto Allah, Still there silence mong the ods.

Let the Greek implore his The s As the Latin once did Deus, Let the Crete bow down to Thes And the Spaniard down to Dios And the Portugese to Deos, And yet silent are the Gods

Oh Jahovah hear the Hebr v! For are we not the chosen fev " There the Pannonian Istre, And the Celtic Gealic Diu, While the Frenchman's God is vieu; But they all are silent Gods

the Finnish lumala. Or the Commindel Brama; All are alent Gods.

I turn my lace toward the sky I lift for pleading voice on high And his majesty I cry-"Oh God, my little child will lie, And new for add to thee I fly." Watefore the silence of the lods?

The waves are rolling o'er the sip; prayer was on each trembli g lip; The still held relentless ip, While shreds of sail the wile wind

The yessel gives her final dip Anna the silence of the G ds.

Where old Pompeii met her dom, Amic St. Pierre's most awful goom, Where floods and fires oft entenb, And in the battle's dust and f me, No prayer, what e'er it mig t pre-

Did break the silence of the Gods.

"O listen God! the sons of m n Have said that you could her again A breiten heart. We call you then, To search the mountain and the glen, And being this power to our ken.

No increase, sacrifice, or pray t, Inspired by fear or by despar, Wasting away through up; r air, Ere met an answer anywhe e, "O Heaven! if all power is the:

What means this silence of the Gods?"

Who bends the knee and calls for aid Must rise again and ply his rade The same as though he i d not

prayed, Or good results would be del yed, The progress of the world be stayed, While waiting on the sil nce of the Gods.

So all the Gods men have be sought, By sience, have been proven aught, By reason, then, our mids are brought

To better and consistent th ught We learn by Nature to be taught; She is not silent like the lods. Mrs. Addie Werden. Spokane, Wash.

Pervent, silent prayer and meditation freshens and strengt ens our God outside."

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ere Cettage For Font. Sentral location. 10 WITHEREL, Life who, N. Y.

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METAPHYSICAL.

Conducted by EVIE P. BACE.

THE NOW.

BY EUGENE F. WARE.

charm of a life is its living;

The soul of the thing is the thought; which I would call your attention chance the charm of the act is the actor; The soul of the fact is its truth, and the now is its principal factor.

Nowist, and tests all assumptions about the world and themselves. The aspiring soul use lly studies with vigor:

recanted:

planted.

ing;

The world does not care for a blos- become bright, joyous and sparkling to faisweres all the questions and somethat withers away before with life and health.

You say, do you not, why is it that the great souls who have fully and

ringer:

that never had winner nor wooer? stream of the clear water The motives, the hopes, and the When we find out about this some if one studies and reflects in schemes that have ended in idle dark and ugly stream and set a work of systems of religions; id philosoconclusions

that come in a life of illusions.

with a past is attended;

erous lender,

making no poorer the sender;

STAMP IT OUT.

to decay and dissolution?

current of your being.

tream of thought you would not current of which you are so painfully the great eternal Susta ier of the have outbursts of passion, utter conscious. angry words, deal cruel blows or in any way bring hurt to yourself or CHEERFULNESS A HEALTH accome whole. others. All these tendencies rise form the stream as miasma from

waters of the Super-Conscious flow- longest nights and the superest teams angels into the will break to an ing into it by the medium of the days."

It is not an easy matter to boild superflow music; id utter at

I will give you in brief, my thought this mental mansion on the talkor the words they have heard oncerning the Sub-Conscious Mind: of cheerfulness and serenity. Lux or leaves then the mac it returns, iavs when man knew little or nothing of the world in which he found himself and as he grew to know something of it that knowledge came our best-laid plans gains
through unpleasant experiences, when balance sheets will so the state of the world in which he found himthing of it that knowledge came our best-laid plans gains
through many pains. He was conwhen the typewriter are the state of the state

that hurt him and through the hurt when, for you, "the tir es are out his mind was awakened to the con- joint. Make the ef ort though, sciousness of a power outside of and see how you will be epaid, and The charm of a love is its telling, the himself. This power, since it hur what a golden reflection that little telling that goes with the giving; him, filled him with fear and that smile will throw back or your world The charm of a deed is its doing; the fear with its attendant thoughts was mithing the beginning of the dark current to No man e'er gained a h ppy life by You see it has been a long time in get a yawned it into being v tha wish." ting to us. It has come down to Magazine of lysteries. us through ages and ages, through generation after generation of men The world loves the Now and its and is filled with all their thought

Fortunately for us there is always and relieves in all religio s and philto cares not for heroes who faltered, the tendency in the clear water of peoples and takes broat and toler-for martyrs who hushed and Truth to flow downward into the ant views at the same one not at-Sub-Conscious current below and eaching himself to any system of For pictures that never were painted; there the ways of accelerating and to called salvation. He digs deep for harvests that never were increasing that flow, so that there into the vedas, the Bible Theosophy, is a prospect of changing entirely substitution and etaphysics, the nature of the lower current until a hering here and the a golden the world does not care for a frag- it shall be like the upper and then suggest the truth. In rance that never is lost in perfum- instead of being thick and suggish earnes to know that al knowledge with unwholesome deposit it will is within himself—the soul.

world does not care for the a few thoughts, such as we call completely realized to mess and chimes remaining unrung by the affirmations could not cleanse the reached the blessed at te, always stream? People have been trying suggest to aspiring so s to look that for years and have not become with the knowledge, isdom and happier or healthier. The means are puss were these adepts, having full not sufficient to the ends. You knowledge of human ature—the what use to mankind is a purpose cannot cleanse a foul stream by throw. Turnan mind—know the man will that never shown forth in a doer? ing in a cupful of clean water now make investigate outwardly What use has the world for a loving and then. You must turn in a full more than inwardly. [ence they

to cleanse it, after making some fur thical trend, provided to y do not Are buried along with the failures tile attempts with our little suprula hand attach or limit the r minds to of water, we see our mistakes and they one system. The id 1 of attaincast about for better means. We intro absolute freedom i to become Away with the flimsy idea that life discover the existence of the Super a universitiests and not partialist. Conscious Stream, all ready and Most freed souls pas through There's Now-only Now-and no waiting to be drawn upon, we reach these systems sometices, some-Past—there's never a past; it has out with the Conscious Mind, make where the ultimate malysis we Away with the obsolete story and all ours. They are ours and have been universal Love, non-atta hment and of its yesterday sorrow; ours all the while, only we did not non-sessance. All the e systems There's only today, almost gone, and know it. And here is the mystery on only at best, be me as to ultimate the property of the connections, and its waters are discovera bsolute freedon comes in one its yester and the connections, and its waters are discovera bsolute freedon comes in one its yester and the connections, and its waters are discovera bsolute freedon comes in one its yester and the connections, and its waters are discovera bsolute freedon comes in one its yester and the connections, and its waters are discovera bsolute freedon comes in one its yester and the connections, and its waters are discovera bsolute freedon comes in one its yester and the connections, and have been universal Love, non-atta hment and ours. There is only today, almost gone, and know it. And here is the mystery can only at best, be me as to ultimate the connections of it all. The simple fact of knowing contains and connections of it all. And hopes that are quenchless are between it and the Connection and the NG WIERA then the Super-Conscious stream Enriching us all in our efforts, yet flows steadily into the conscious. The effect of vibration if the spirit Mind and from thence into the Sult areas he physical body is marvelous; Lightening all of our labors, and Conscious, and that is the whole is the inghest and most soothing thrilling us ever and ever story of the cleansing process. and healing and strength ning vibra-

With the ecstasy of success and the so when you feel sick all over, and then know that raptures of present endeavor. everything looks black, remember in prayer meditation, contemplation it is that old Sub-Conscious Stream and reflection—of holy th ags—there

Are you not conscious of a dark, with a fear of something, you know highest potentiality is health, sullen current, somewhere down in not what, only that the whole world strength and composure of all the the subterranean resesses of your seems against you and you are afraid nerves and nerve cells and brain being, a current of thought upon of something in it, why just remem calls therefore, in the silence we which the happiest hour of your life ber that you really have not any are overcome and uplifte with what seems but a rose leaf carried onward cause for that fear. You have it we are pleased to call Hole calm—we because long ago a poor old ignorant are really bathed and se mely filled, Of course you are conscious of it. ancestor of your, stubbed his too brilled and healed with Spirit-You feel this current all the time and against a stone, a small one at that with the highest and most that is really the source of your mis- one that he could have easily remealing vibratory force a the uniory and gloom and your ill health. moved, form his path, but instead verse We suffer with is-ease be-You get up in the morning and you of that he was afraid of it and im the suse we obstinately and ingorantly to bed at night borne on this agined it held a whole lot of power setuse to morate with the sternal and luggish stream of discontent, and in reserve which it could use gainst universal. Spirit - do not go is that which is destroying your him. Full of this mistaken notion the silence daily and dwell health, wearing deep lines in your he fell down before that silly stone fully and completely with the Most ace and wrecking your life. It is that great brawny man did, and High. Spiritual Science points the that rather than the hasty word or begged it not to hurt him. His way to appermanent cur for all ills. my evanescent thought or act that first fear was not his last and before soul culture frees man from all bondnjures you. Thoughts, words, acts, long he was fuller of fears than of the and places him in an eternal the unceasing effect of that under- good sense, and that is the sort of trate of thiss. Aspire to reach that thought-stuff that has come down thate of consciousness where you And were it not for this dark to you by inheritance, in this dark realize you are fully so tained by

FACTOR.

anwholesome water.

"A man's house," says Beacher there is absolutely not ing in the And why is this? It is because "should be on the hilltop of their varieties to fear excer his own he stream is stronger than your fulness and serenity, so high that no solids deubts and fe is."

"It is so strong that shadows rest upon it, and where the smearer in almost every sentence t times it seems like your whole morning comes so early and the marines the soul and sti matter the The dark stream is your Super- those of other men. He is to be see mine. Every man advinity conscious Mind before it is cleansed pitied whose house is in some valle. It is done if heaven I disent its

It had its origin long, long ago in the how much more comfortable is is to be and wallo

rapidly, in spite of the fat that the machinery is apparent in good order; when it rains s adily and persistently on the very day when you wish for the sun to appear the brightest; when you must wear for another season the shat y gown or jacket which you had I ped to replace with a new one. It is hard give a sunny smile t the world

FREEDOM

And when you go about filled column a vibartory to ce of the Laiverse Live in spirit and vibrate with this blessed eterns force and

The action mand covers that was not,

"The highest and deepest mysteries can only be penetrated by the soul."—B. P.

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THE EXPERIENCE OF A MEDIUM.

Continued from First Page.

I found myself by the death of a ing is his reply. near relative, possessed of an ample cortaine—far beyond my greatest and I set out to enjoy tion. at to the fullest extent in riotous living and dissipation, or what is called inquiry of the 11th inst., I beg leave in earth life, 'high toned fast life.' to say that there is no truth in the I turned night into day, I drank of report you mention. the red wine to my fill, and like a brute, slept the bright hours of sunshing away in a drunken sleep."

The send Sometimes for months ranks of English Spiritualists, in it is the salver and a virtuous life, for which he affirms that Sir William I in I milen in love with 'Viola' has the same firm belief that marked harmas an angel in earth life and is his investigations and are recorded and the realm of light now, in his remarkable book on psychical were the least long intervals, ainst Flammarion, it is made for the in the even now tries to redeem me purpose of impeaching a chief witthis darkness and despair, just ness and thus destroying his evithe long ago of earth's dence. In this despicable game it Hit had head her warning only at acle, we would look for the editors the intervals. Viola, my darling, who have published the falsehoods the sort by angel."

at larger one. A manlier man, a of policy, and honesty, that we are than in form, a king in intellect. happily disappointed if they pub-At lower deserted me? I only sunk lish a contributed article on the sublegger rate the depths, into the vor- ject. That was that seemed my eternal

minutes. I had, as my friends said to stock-lies which are reiterated by The latest quite a man. Yet down the enemies of the Cause. chem in my soul I knew that I was Every scientific man, and every

stell I purchased a fine old mansion its advocate, and once an advocate then the banks of the lower Niagara has remained steadfast. There is river, just above Lewiston, and just not one instance of "retraction." on the edge of the gorge, at a point where the gorge is the highest, or rather the deepest. It was a fine old building, situated all alone, amid overshadowing elms that completely surrounded it. I soon put the grounds that surrounded it in a cultivated condition by turning them into a flower garden and making the place a sort of earthly paradise. I win Viola back to me.

"This hope was a vain one for her manly lover held her fast bound soul to soul, out of reach of all temptations or charms of a worldiy nature for he was a giant in form, but he was a giant in sterling qualities compared with the wrieck that I had become. I could not blame Viola, har within my very soul I hated her lover nor could I blame her for loving so manly a man.

They visited me often at Viola's the dates. request, but she did not know the blackened shriveled soul that slept the plan, but told Ferrara that if he like a demon within my being or she saw his man to seize him and call for would never have called upon me in them. Ferrara passed the morning all her radiant beauty and splendor on Main street without results, but fur corn to be planted the corn in the as she did in the halcyon days of long in the middle of the afternoon met bags, no matter what shape it's it beago when she had a lingering hope King at the corner of Harrison ave- gins to heat up, and when the planted that she might aid me to live in a man'y and upright manner. Yet she did not dare to trust herself to miv uns ertain care.

the frenzy of a night's debauch came his fine of \$30 being paid by his grant to I would shut the world out mother. and behind barred doors and closed wind evs. in my seclusion curse the the that I had brought on myself. Bur one day—one fatal day— Violated her lover called on me and I my hospitality for the whole in I had but few servants; I half deaf 'auntie' and a cache in, or valet, and a gardener. Continued next week.)

ANOTHER LIE NAILED.

Sir William Crookes' Alleged Retraction, Proven False Over His Own Signature,

As article recently appeared in Louis Globe-Democrat, bewith this assertion:-"Sir Crookes no longer stands fordan open door to the unseen. The confesses that the chase Prection has led him to a

wicked libel has been widely and used as an effective assect tions to which they belonged things which they do not themselves understand." and deciare their convictions.

if the report was true. I would have answered from my knowledge of the man, that it was not possible for it to be true, yet I had no evidence to make this positive assurance. Hence I wrote to Sir William Crookes, stating the report, and asking if he Listen' At twenty years of age had changed his views. The follow-

> Hudson Tuttle, Editor-at-Large, N. S. Associa-

My Dear Sir:—In reply to your

William Crookes. I am also in receipt of a letter from Mr. James Robertson, of Glasin this debauchery I lost my gow, one of the ablest writers in the

Similar charges ag-But a devil incarnate has met with signal defeat. have possessed me then for I If it were not for expecting a mir-

with such relish, and stunning head-"A lest she gave me up in despair lines, to publish a "retraction," under faithful lover and a fond but this is so remote from their ideas

Together, this and the "retraction" of Flammarion, will be rethe star after I had restrained ported in sermon and through the form, any manner of debauch- press as though never doubted or and drunkenness for several denied. They will be added to the

one of mental ability, who has inreme summer, during a sober vestigated Spiritualism, has become

> HUDSON TUTTLE. Editor-at-Large, N. S. A.

Followed the Directions of a Clairvoyant and Caught the Thief.

The following from the Boston Globe indicates that either good luck or something else came from following the instructions of a clairvoyant.

Springfield, Mass., Jan. 28. thought that by this display I might clairvoyant's information enabled R. Ferrara to secure the conviction in today's police court of Samuel King on the charge of larceny.

Ferrara claimed that King entered his store on Dwight street Monday so over a lot of em, and there's yet and bought five cents worth of dates. Ferrara went to the rear of the store to get the dates and after King's departure missed \$40. He consulta clairvoyant who told him that if he would patrol Main street for a day he would find the man who bought brick buildin', like many of the

The police were skeptical regarding nue and compelled him to accompany him to police headquarters.

King insisted that he knew nothing about the \$40 but later admitted the "Time went on apace and when theft. He pleaded guilty in court,

When I am Born Again.

Wear no black for me

BY J. W. DENNIS.

When I am born again; Place no pall on coffin lid-No robes of darkest night-Nor clouded brow; But robes of light, With roses white, And roses red To be my bed On funeral pyre. No woes, no wails, No sorrow's veils, No tears of grief, No hireling hack, No priestly quack, But shouts of joy! And songs of mirth, Proclaim the news. ANOTHER BIRTH.

"Inspired writers, in most part ant against Spiritualism. As write while in the super-conscious unpion in the foremost ranks state—the perfectly non-attached the state out. The soul resi es in They are mediums and change here out to mention the names of nels and instruments through which countries but was ever Walley, Flammarion and and on which, the great God speaks confer to the countries of (remains the who have had the courage wisdom and plays glad music. the opposition of the learned said: 'Poets utter great and wise

I have been appealed to asking ALLIGATORS AS BOATMATE 3

Alligators move rapidly under water

Experience With One That Had Ber a Apparently Killed.

harpoon will penetrate only the least accessible portions of the body. N r does the title to the hide necessar. y pass with making fast the weapon. One afternoon in the Cheesehowi kee river I harpooned a large alligat which towed me up and down t stream for an hour or two and th u sulked in its deepest part. I pulled a the line until the boat was directly over him and stirred him up with the harpoon pole. He rolled himself up n the line in the manner peculiar sharks and alligators and banged the boat suggestively. We rowed to the bank and making fast to some bush s. hauled on the line until we succeed d in worrying him nearly to the bo t, when he rose to the surface and tacked us with open mouth. We epelled the attack with harpoon p le and rifle. The former was promp ly hitten in three pieces, but the latter pparently anished him. It was so nea ly dark that we decided to carry him the skiff a mile down the river to where our sloop was anchored. We broke be seats out of the boat and together m naged to lift the head of the alliga m shoard and the ft. We then tied he other end when the reptile came life and landed a blow with his

badly cut by the grass. Boat and boatmen were capsized. As my rifle had fortunately been left upon the bank! I was able to kill the alligator again. We secured him by float ug the boat mader him and then bailing it out. The alligator completely filled he boat, so that my companion and I at upon his back as we paddled down he river with gunwales unpleasantly 1. as

which lifted me out of the skiff i

the saw grass, with the breath knoc: on

out of my body and my hand and f ce

the water. It was growing dark, and the water around he was becoming alive v th alligators. While we were reflecting upon our everloaded condition our life mator came to life again and shi: ed ballast water poured over gunwale We quickly balanced boot, only to see it again disturbed and to ship sigre water. A scramble for the shore followed, which we reached a thout capatising and where we left ar victim for the night after again killing him. In the morning our buz urd friend from the Hemosassa river, urtounded by his family, was siting above him in the tree waiting for us to attend to our carving duties.—Con. try Life In America.

the Spring. "It beats all," said a Bergen co nty

farmer. what curious things we fir ! in one that you can't tell me why i is. That's corn heatin' up in the sprin;

"You take a lot of corn. I don't are if it's whole corn or cracked cor cornment. You keep it in any kir storehouse—the common granary, like we have on the farms, or the stor : or cors and food dealers have it in. Then it comes corn plantin' time, that orn of yours. 'Il git oneasy. Soon's the blades start out of the ground, hen you'li have to bustle to save your cain.

"Seems as when the time comes a ong corn busins to grow what you've got stored will git so bot it'll fairly so ske. You've not to take it out of the age and subsud it out so it'll cool o? or you'll has it all. In a few days it'll cool down again, and you won't ave no mare trouble with it durin' the ammer, no matter how bot the we ther gits. It's jest when the planted orn starte: that's all.

"Curious? Of course it's curio s or I wouldn't speak of it. I might u derstand how whole corn would act that way, but when it comes to cracked corn and comment then it's too muc! fur And I'll bet you can't tell way it is, 'ceps it's jest mature tryin' to : sert berneit New York Mail and Ex ress.

Some gersons are of the opinior that the firm writing was upon thin | eces of wood. From their convenience this seems probable. Each boards were used at an early period by the Greek and Romank and were frequently co ered with war, which was of course nore easily written upon than the bare wood Where was was used errors vero readily praced by rubbing with the blunt and of the piece of metal hich served for a pen. To make the witing more visible it appears that some lack face of the white wax and remai: d in the security wax.

continue is sucred or etern: but form set is formless; it c ates

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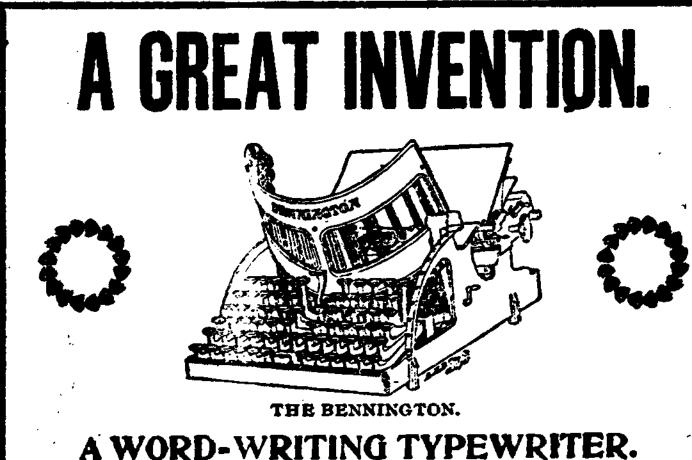
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I hn v. 8-9.

TELEPATHY.

Thou mystic power, Vibrations of eternal thought, Thy gleams of truth Across the ages flock.

OR TELEPHONE.

In such tests as hypnotizing by the surroundings, etc. telephone, placing subjects in the catsible for an operator to hypnotize to be kept in mind in connection subjective mind which gives the er telephone.

formed as a test of the operator's watch him carefully and not work my former articles. ability. There may be value in such him too hard. experiments when made for the pur-1 so of relieving the subject of some ANIMALS ARE CONTROLLED and quotation of fact from Dr. disease.

To hypnotize by mail, the operator design or a written formula on it. the earth, air, and sea. While showing him the card, the wakens the subject and the prepa- to follow the trainer like a dog. Third "That there is a subreion is complete.

1 will awaken feeling greatly refresh-least. • 1. To hypnotize by telephone the sts that the subject will sleep upon merism. icaring him, (the operator) speak having arranged everything before Mistrust manifested either by the last but he has affected the the inside of one. St. Louis Globeoing there. The subject is at B— operator or any one present will discuss and presented the best inter- Democrat.

Indicate the operator of the attention and thus interpretation of the subject up-to-date. or calls up the subject and asks if fere with the mental state of the subject his theory is regarded as being the round, shiny bells on the top tions in susceptibility to hypnosis hypnotism and kindre phenomena, to get to heaven. St. Louis, Globest the telephone box and in a few ments you will go to sleep. You at different times and places. here's to explain genus, hypnotic are now going to sleep. Sleep!" man who in private is easily brought trance, and similar c nditions, he The subject will then succumb to the under the hypnotic influence, may should immediately do so. influence, drop the receiver and fall prove entirely refractory before Fourth. I never saimed that back in the chair sound asleep.

sestions the subject will not waken ties among it. These adverse don't think Mr. Huds a made such until the operator arrives, or until a thoughts are received by the sub- a statement either. The true intercertain length of time has elapsed.

FAITH.

bonds of disease by faith in some pow is more often the case in first expor clair voyance will at ee with this. er or remedy. The cures by faith periments than after the subject has We cannot become great by simply are effected that way. The sub- learned to concentrate his thoughts, entering the subjective state; we nect concentrates his mind on the Malodors, however, such as tobacco must first accumula : knowledge belief that the relic before which he or whiskey tainting the breath of the by objective education and we must is to be taken will cure him. He operator, an illy ventilated room, of develop our mind alor g intellectual talks about being cured; he thinks or anything disgusting to the not lines. The subjective state, the about being cured; and perhaps he trils of the subject, will often prevent silence, the subliminal onsciousness, dreams about being cured. In this hypnosis in the greatest sensitive, or any other name which you may way his mind is made ready for the The best conditions, therefore, are give it, is the crownin; of all knowlgreater effect to follow. His expectrustful, quiet, and cleanly surrounderedge; it is the magic wand of genius. tation has been wrought up to the ings. highest pitch and when he arrives before the relic, the suggestion of cure comes into his mind and he suggestions.

lessness or insomnia by giving them ism. The method was simple and middle ground, and try to extract the bread pills; or something which they easily applied, but the higher pho- truth from the belief of both. believed was a sleeping potion, but nomena, such as clairvoyance, clair. It would be rank tolly to try to which, in reality, contained no drugs whatever.

CLAIRVOYANCE.

gift which manifests spontaneously this subject. The name "Hypno-gestion A state similar to that conin some cases, and it is developed by tism" was adopted by Braid when dition known as the subliminal conpatient practice in others. It is he regarded himself as the discovered sciousness. sometimes developed in mesmeric of a principle which embedied the Blind Tom probe ly owed his

subjects.

lesus saith unto him, Rise, take dead. A clairvoyant can look into, the bed and walk. * * and imme- the inner life of a person, know all he did. diately the man was made whole, and their feelings, see their secret thought. First he says: "In a ate number future, without consulting spirits the up his bed, and walked: and on and know all their past life. Dis- of the Sunplower wa an article at all. the same day was the Sabbath." tance and time offer no bar to the "Subjective Mad," which, In conclusion I will say, that I try influence is under the suggestion of by accounting for all its psychic sense and reason in so doing. the operator and sees things the mhenomena." operator wishes him to see. The Now, I did not, in ny article, method of directing the visions of a claim or suggest that the subjective

The subject is mesmerized and the evidence of Spir tualism. I told to go to a certain place. Afteried to show that me of genius HOW TO HYPNOTIZE BY MAIL ter a time the operator asks him if lowed their success to the manifestahe is there. If he answers in the tions of the subjective mind. I affirmative, he is directed to describe made no claim that men of genius

In this manner many mysterious friends. I believe that spirits can, a eptic state, etc., a good, suscepti- disappearances have been cleared up, and do, influence such cople; but by subject must be used. It is pos- There are several important rules that in the majority of c ses, it is the

subjects who are miles away. He with the clairvoyant subject. He impiration. I am not hedging or can do this by the use of the mails should be used for experiments of secanting when I mak this statethis kind and no others. He is very ment, as it is in perfet harmony This class of work is generally per-sensitive and the operator must with the views expresse in some of

BY MESMERIC POWER.

The mesmeric power of man can Part of my article vas written hypnotizes his subject and be successfully exerted over animals, with Mr. Hudson's expanations in shows him a card with some strange birds, reptiles and other creatures of mind, but much of t e article is

Famous horse tamers were known the subjective mind; is interpreoverator must forcibly suggest that to mesmerize and fascinate the hor action being drawn from experiments the subject will go to sleep when he ses which they tamed, making them is well as from contem orary readreceives the card by mail. Then he perfectly docile, and compelling them ings.

There are Hindoos who fearlessly mind, concealed by the active, I will state here that the operator enter thejungles which are infested everyday mind, is a baseless assould tell the subject that he will by man-eating tigers and other wild sumption." er only a few minutes and then beasts without being harmed in the The subjective mind heary is the D.C.

Horses, dogs, elephants, fowls, and the fact of hypnotic a d mesmeric process is the same as in hypnotizing many other creatures have been influs grance, sleep-walking or somnam-

manifests itself in the same persons If Mr. Tuttle can ve a better Democrat. large company of people, especially, the subjective mind is n every way If the operator has used proper sug- if there be a goodly number of skep superior to the cons ious, and I jective mind of the sensitive sub-pretation is this: The memory of ject and he is influenced accordingly; the subjective mind is perfect, and

Disturbing noises, also, often have I think any person ho has the Many people are relieved from the the power to prevent hypnosis. This alightest knowledge f hypnotism

In 1840, Dr. Braid, a physician of ualistic belief. I do 1 it accept the shouts with glad surprise as he feels Manchester, England, discovered whole of Mr. Hudso 's kook. his sickness departing. This sort of that by placing a bright object before. Mr. Hudson makes he mistake of cure by faith depends upon the sug- the eyes of a subject, and causing trying to explain all f the psychic gest ions of the patients' friends and him to gaze upon it with persistent, phenomena by his ther y, while some upon his own affirmations or auto- attention, he could throw him into Spiritualists make a mistake by a condition similar to that produced attributing all psych : phenomena People have been cured of sleep- by the phenomena of mesmer to dis-embodied spirit. I take the audience, and thought transference make either explanat on cover the could not be produced by this meth-field of psychic phenomena. We od. The greatest phenomena have should not be bigoted, but we should been produced, through the fluiding accept truth wherever we find it. or Mesmeric theory. Mesmer is duly. The trance of Tenn son was sim-Clairvoyance means clear seeing. entitled to having made the greatest ply a condition of sel induced hyp-The clairvoyant sight is a natural discovery of any of the scientists on notism, brought abou by auto-sugwhole principle of the mience musical ability to is subjective The clairvoyant, with closed eyes, induced sleep. Ever since Brains mind. can see things that are not visible to discovery the word "Hypnotism" There are many cases where the physical eyes of others. He can has been understood to embrace all idiotic persons posses musical and note what is happening at a distance, the phenomena of the transe or term other nowers, but were there is predict future events, and receive ple sleep, magnetism, messarism and se evidence of spiri und forces at

REMARKS CONCERNING THE SUBJECTIVE MIND.

BY, LEWIS R. HIL IER.

set myself right in the ight of Mr. amply prove this.

clairvoyant subject is as follows: mind theory could acc unt for all were not sometimes help d by spirit

> sothing new, being a restatement Hudson's book."

original being my interpretation of

inost sensible hypothes s to explain

I am not a materialis, far from it. Suggester and Thinker.— I accept the subjective mind theory, as far as it conforms w th my Spirit-

manifestations under the head of subjective mind power.

I no not believe mediumship to be a manifestation of the subjective mind; but much that passes for In No. 103 of this pape, I see that mediumship is simply a trance state Mr. Hudson Tuttle, Ec tor-at-large brought on by auto-suggestion, and for the N. S. A., takes c ceptions to the communications which often do my article on the "Subjective Mind." not rise above the information con-I wish to make some 1 marks, and tained in the mind of the sitters,

Tuttle as well as any othe reader who A properly developed psychic may may have interpreted r v article as be able to give wenderful information of things, past, present and

clairvoyant sight. A clairvoyant it its premises be grar ed, sweeps to view things as they are, analyze who is developed under meameric away every evidence of piritualism, and classify facts, using common

A Card to the Public.

It gives me pleasure. Mr. Editor, to inform you that we have now a good supply of Spiritual tracts at this office for free distribution. We deny none who send for them, though we cannot spare thousands to any one association, nor hundreds to any individual, as we have to send them THOMAS C. NEWWAX, BONGS PUBLISHED to applicants all over the U.S. All who can send stamps for postage for the tracts they apply for, are requested to do so, as the postage bill alone for this work comes heavily upon the N. S. A. As before stated, we flower Office or Mrs. H. Van Buskirk. have no special printing fund, hence, 202 Metcalfe St., Buffalo, N. Y. we cannot do as much in this line Second. "The artice contains as we desire to. All who havesince my last explanation of this The New Life. subject, made any contribution toward mailing tracts free to the petitioners for them, have our sincere Author of "Cultivation of Personal Magthanks. Any friend who can spare a dollar to aid in the tract distribution, will be sent copies of our tracts, its way in thousands of minds. and a copy of either-according to choice—a spiritual book, bound in cloth, entitled, "Leaflets of Thought" or of "Violets," a booklet of choice

MARY T. LONGLEY, Sec'y N. S. A. 600 Penn. Ave., S. E. Washington.

A church that can be seen for mail except that the operator sug-enced either by hypnotism or mest bulism, etc., and it is the best theory miles is to be erected in the West kind, which i before the End. This is fortunate. Many St. through the telephone. The oper-THINGS THAT PREVENT HYP nearly read of.

NOSIS.

NOSIS.

The operator, special of oper-THINGS THAT PREVENT HYP nearly read of.

NOSIS.

NOSIS.

NOSIS. reading world today, hat I have Louisians will thus be able to fre-

There is a church on the corner of The subject says. "Yes, ject necessary for hypnosis. The is near correct as possil e, at present, Sulphur and Way avenues. The jo-I um scated in a chair at the phone." least word or gesture is often enough by the leading hypnoti s and others ker would say that attending at operator says. "Fix your gaze to bring this about. Great variation has a reversed in howledge of that church was a sulphurious way

Dunkirk, Allegheny Valley and Pittsburg R. R.

(Central Standard Time.)

	EPPECT NOV. 23, 1	774	No. 2	
a. m. p. m.			(A. ID.	
† 7.00 * 3.65 Lv.	Dunkirk	ĀГ.	10.00	6.80
7.10 3.15	Fredonia		10.92	5.52
7.14 3.19	Laona		9.53	5.48
7.34 3.39	Lily Dale		9.42	5.32
7.39 3.43	Cassadaga		9.39	5.29
7.45 3.50	Moons		9.31	5.21
7.53: 3.59	Sinclairville		9.24	5.14
8.02 4.07	Gerry.		9.15	5.05
8.12. 4.17 Lv.	Falconer	Lv.		_
8.45 4.45 Ar.	Jameetown	Lv.		4.30
8.17 4.22 Lv.	Falconer Junct	Lv.		447
9.10 5.13	Warren		8.07	8.57
10.25 6.30 Ar.	Titusville.	Lv.	6.50	
a. m. p. m	,		A. III.	

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The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolising the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band sym-

bolizes the kindnesses extended to others. As the Sunflower turns its face towards the sun, so Spiritualism turns the faces of humanity from darkness and superstition towards the Sunlight of Truth and Progression.



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BUNFLOWER



BROOCH.

ed on it or it can be inscribed. Many think the Maltese Cross is a strictly Masonic embiem; such is not the case, as it is used by

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t and to the point. We will adjust is some we have to use. A weekly noewritten on a postal card would

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for the improvement of the paper are inve Lowen Pch. Co., Lily Dale, N. Y.

the fact that my daughwer, your correspondent land and at sea. estings. We are still at the about two hundred irs every Sunday evening. end there seems to be a process. We are expecting ming our speaker, will be the coming State con-

test. O.: "Once again my as I know that you are always interi well that I may again take the Hiberty to say a few more words in regard to the work in the Conneaut society. The anniversary exercises by F. Corden White; he went back in 1848; told of the good it had done and gave three lectures on the 5th and 6th of April. His lectures were Independence was spoken by on Spiritualism and the Bible. Frivery the entertainment, under the Miss Howard has always been a is a part of her very being, and it is the reasure of all her friends to see Winging Freedom's glad greeting all inhabitation. the success she has met with this winter. Conneaut does not stand alone in the grand work for a twin a few miles further west called Ashtabular is striving to enlighten its 'Tis the boldest of words ever uttered to The Bernstein were in the arth Secy American Church Bible Inst. people. My grandmother, Mrs. Carsociety and she tells me that they foremost the van; a great many earnest workers. They have their social gatherings every Which alone the tried pages of time of time of the extent. Genesis two weeks. It is certainly a sister society to the Conneaut society, and While thy majestical sweep and the the two work in harmony with each other. The thought occured to me Strike the tenor to monarchies, design that have the progression of these two societies alone that it would not be And the force of thy sweap through of Protein (Deureronomy in Long before Spiritualism would blaze out in gold letters throughout the Shall awaken new blessings for limit

Margaret Gaule has changed location and is now situated at 2 W. 98th St., San Salvador Apt., New York

Mr. A. Kurth, husband of Mrs. E. Kurth, who has long been president of the Woman's Progressive Union Stringlist Society, of Brooklyn, county town a young countryworm. Other manufactors give the me ning $\Lambda^{1/4}$ 11th.

Helson Tuttle has an article in Locas Globe Democrat containof the letter he received William Crookes in which with you at the time?" ics the story that he has well in this issue under the Another Lie Nailed."

hat Spiritual Church of Balti-M.L. worshipped in their new or the first time, Sunday, Ap-A fine home was purchased defunct 12th Presbyterian Franklin Street, east of

The appointment of the is first class; very handsomeseted-heautiful gas fixures, the pews and a fine pipe organ r of the pulpit. Dr. Ravlin, ster, spoke at morning service ere of thy own soul and though on it Responsibilities of the New learn to scale all the height. Departure," reminding his hearers keep thee separate and apart 1 that reat responsibilities now rested the Eternal Over Soul of the on their shoulders and that all should, verse," terger the past failures and work in harm my for the extension of the future—it is the blessed Now work. His advice was well received, thrills me with bliss

of the later.

At 8 p. m. the Doctor spoke to a fair audience on "I am the Resurrection and the Life," and "There is a Spirit- Biblical Front That Ran Existed Prior to the nal body and a Natural Body." Many new thoughts were given to his hearers he handled the subject in a is evidenced by science, history masterly way and proved that his scripture. Intelligent readers h knowledge of the subject was exten- a general knowledge of the first sive. The first Sunday in May the second, but of the Biblical evide edifice will be dedicated with appro- they are too often wholly ignor priate ceremonies, by the pastor and Many. Therefore will be glad probably by some of the officers of the learn there is strong script N. S. A. The Baltimore Spiritual-evidence of the existence of 1 an ists need feel proud of their new home prior the creation of Adam. gotten through the kindness of the At the expelsion of Cain f late Frederick Fickey, Jr., the president and the he pleaded gotten through the kindness of the dent of the society. In the near ehove thus: Every one future a Lyceum will be started and indeth me shall slay me." I much good is expected to result from universally all west that none exi the united efforts of the members then and friends of the Cause.-D. Feast. Who,

American Eagle and pendence.

O, thou all-daring bird, how relentless thy will!

Heaven tashioned for sperils bone, ted was interest. The narra muscle and quill;

intrusted to thee,

thunder's deep roar Snow's hall, with a scating Can direct thy fixed gaze from the the land of Northeland, termed No lin In Genesis ii. 7, we read: "And starry-genimed shore;

to the sun, have a symposium for Proves a century's flight but a journev begun.

CHORUS:

of the free!

aims: is ally back to Lily Dale and Waft away through all space with Cain's part-born, was one year ider gans. our sky-jeweled key

America's claims. Soar away! Soar high! Soar awav!

ear caught the word

fagot and sword;

Thomas Paine. day. April 3rd, the Lyceum gave a On the white satin ribbon of Horse ites in multiplied. But not so, for Adam in our own image." it was laid,

direction of Miss Carrie Howard. Then hung where brisk breezes of And the bore Enoch, and (v ten) races to whom incidental references Liberty played;

> bird of the air, nations to share.

CHORUS:

by man;

have a very flourishing society and In defense of its holiest meaning existed select and after the

will unfold.

flash of thy wing.

pots and king; the infinite spheres

less years.

CHORUS:

-Tryphena C. Pardee.

A Bad Place to Court.

At a circuit court in an English

"Now, my good girl," said the ad vocate, "you say you were near the spot when the prisoner at the bear committed the act. Was any one

"Yiss, yiss, my lord ant atvocates Spiritualism. It is also my sweetheart was wis me." "Courting, I suppose?" was again

asked. "Is he here? We want com roborative evidence." "Yiss, my atvocate ant lord; shap

"We had better call him court," here remarked the judge. "No, no, my lord!" cried the

"Gootness, no! I can harten get him to court me when we alone, ant I'm sure he won't count me here afore you all." "Lock down deep into the change

I care not for the past for.

WAS NOT THE FIRST MAN

That Adam was not the first: an

slay him? not quet his anxiet assurance that there is no one to

But sinstead he het no one shall The country to which Cain m

with the badge of bold freedom of Node the cast of Eden." ments "The east of Eder lay for aught we know. statement that Nod was people i.

countries surrounding Eden.

Who were these people? The Machilles were one of them. in the hays" (L. V.) The Nep ilim which proves that the deluge was proves they fired before the lood and Manbers ziii. 33, proves they existed after it.

A brainer of this race was the leph

then belonged Og, king and Galath, the renowned we rior, whose avid slow. A peculiar y of the Radian was that they he I six finger and six toes on each feet (F.Chronicles xx. 1). Another race mentioned in enesis vis was the Gibborim. I the English translation the meaning of the wire is given instead of the cognomes es the sace, "mighty r en. account given of them is very hort and passage is admitted ob-Gibble de visio from ancient time Enors de pame." I les e it

unperpendent is originally we tten. for Ban Ish Enosh, Adam. second at these terms is that Then the and mea: period of time. which ten thousand of had only ins of the Be

knowledge," and judging from sub- and ye shall find"—knowledge and sequent uses of the word, must have wisdom; do and ye shall have. Then judicial functions. In Genesis we will walk forever hand in hand vi. 54, "the sons of the Elohim" with the All Provident One and the are condemned for having formed blessed angels. The God-man konws matrimonial alliances with "the the abundant resources of the Father, daughters of Adam."

In the garden of Eden we find Prophet. another face, the Cherubim. These Cherubing had charge of "the tree ith of life" and exercised priestly funcat tions. They held the highest office Send your own photograph, or lock of heliciand two dollars, and receive three finished pictures of some is in the church of paradise. It is loved ones, that have passed to the beyond and are anxious to reach you. supposed that the Churubim are the highest order of angels.

"The four living creatures" (R. V.) are showed by all biblical scholars to be the Cherubim, once in Eden ves but now in Paradise. In Revelation tions iv. and v. they are presented then have ex- to us as among those who sing the "new song" of the ransomed: "Thou hast redeemed us with thy ive blood out of every kindred, and ton- MTS. A. and gue, and people and nation." Here dod the Cherubim acknowledge they were means formate. The eminent As- redeemed by Christ. They were having an attack of Thou canst revel with tempests on syriologist. Protes Sayce, of Ox and men, but distinct from Adam's race university states in his work, The for they were in existence before 333 E. Second St., Jamestown, N. Y. trable to send any reports Neither lightning's red blaze nor Higher and the M au- Adam's creation, for 100,000 years

General and Marida in the ins rip- the Lord God formed Adam of the and we have to bring in Never veering thy poise in thy course tions. The Babylonian 1 on dust of the ground." The word uments confirm scripture in its translaten dust" is Aplar. It can not possibly mean comminuted par-Improvately after Cain's exil we ticles of earth, because Adam was read hand with She could no be not made of such particles. It was a sister is is reperally supped, this apher the serpent was to eat of for Addit had no daughter until fter "all the days of his life." But the Mark the Cooper, Syracuse, N. We will sing to the eagle, proud bird the birth of Seth, more than 130 serpent did not live on dust, and years For could she be the day tht- could not unless God specially C. Levine writes from Fittest emblem of loftiest national er of Sect. fer, according to the libli- wrought a miracle by an immediate cal chargelogy in the margin, Ench, transformation of his digestive or-

than Soth Cain, therefore, just The primary meaning of apher established bings of all good causes. Till the universe resounds with have the his wife from one of the is lead. This is manifest from Numbers xxxi. 22, where the word trans-Agein we read that Cain "bu ded lated lead is aphereth. In all ages a city and called the name o the men have been designated from nacity after the name of his son, En ch.' tural objects and the color of the were held March 30th, and conducted In thy sweep o'er the world thy quick The world used for the city is the skin. We speak of the copper-colordinary one, Ir, and we are b und ored race. In the same way a vato the birth of Modern Spiritualism. Ringing wild o'er the tyrants fell to given its full significance he e as viety or species of men were designated as the significance he example of t elsewhere. Who helped him to uild nated the "leaden colored race." or for humanity. Moses Hull was here In assembly convened a few patriot it, if the was no other me i on as it is in the Hebrew, Apheritesbe answered that And to the Apherites Adam belong. the the long title his ed. It is mamfest Adam was an evexile And God said, let us make

the literal and correct translation is: Space fails me to refer to the other he was building the city." The tis, are made, such as the Kayethites, the the contents make an extremely inter-Spiritualist and of course this truth Till at length to thy keeping, famed Cain in the act of building hen Nakeshim, the Goyim. The Bible esting as well as instructive book. Enoch was born. Nod, then, was gives a history only of the particular line of Adamites. Hence allusions which will grow as it becomes known. 'hey to all others are merely incidental were several races. In Guesis and undesigned. But undesigned vi. 1-4 we have five races menti ned. coincidences are most convincing.

REV. F. P. DUFFY.

penter, was entertained by their Thou the foremost of birds leading were a sace of then remarkabl for well fine Landlerds Who Reject Tenants with

CHICAGO March 23.—Alderman Ionathan Ruxton, in pursuance of the scriptural commands as well as of the expressed policy of president subjecting to a fine of \$100 every landlord who rejects a tenant because he has children in his family. But as a concession to people with "nerves" alderman Ruxton allows the landlord to escape prosecution if he can establish the fact that the tenant's children are boisterous and likely to disturb the peace and quiet of a flat.

Mr. Ruxton represents the 34th ward in the council. He has eight one cent stamps, and your name placed in our the children, and more than once he has 95-61-60w. been turned from the doors of a desirable flat simply because heaven blessed him with progeny. In no way, he says, can the council act in behalf and thus become influential and prosperof the public more directly than by oue. encouraging large families.

VIENNA, April 11.—An extra-The ordinary case of superstition has octory. hich curred in Hungary. A peasant livthe theory inply to them lves, ing at Nosztany died while attendwere ing the market in a neighboring town. Then the word His relatives started homeward with or "of o l" is his body, but were forcibly prevented oland. The Hebrew e riva- from traversing the village of Ibaris, lens the lens and the Eng- the inhabitants asserting that the an passage of a strange corpse through

may the place would lead to misfortune. Reinforced by gendarmes, the relthe atives made a second attempt to pass in through the village, but were confronted with the estire population Grandpa and The Boys the armed with pitchioths and similar weaponts. The gendermes were driv- II. Been it pertrays a grandfather talking mandetalling and recalling the charges en back by the villagers, and there- some in every thing since his younge note upon fined a volley at the crowd of paper, with hand-madedschipe fine men, wearen and children, killing Pres, pospeld, as conta time two parous and sounding many THE SUNFLOWER PUR CO.

"Ye shall be as Elohim" was the We never find out anything. For temptation of the Nakesh (serpent). acquire anything, until we have an They were in the garden of Eden earnest and persistent desire to before Adam was formed. There know, and are willing to work cheerthey had charge of "the tree of fully, willingly and faithfully. "Seek and all these are his.—The Blissful

Portraits.

Mr. and Mrs. A. Norman:--Spirit Artists.— I received my spirit photographs yesterday and to me I must say this is a revelation. This ly recognize all five faces upon them as my neapest and dearest friends in spirit, and such evidence reveals to me beyond a doubt our future existence.

Independent slate-writing, tablet-writing and read-ings by mail, scaled questions answered. For particu-lars address with stamp enclosed, and receive a proof. Mr. and Mrs. A. Normann. Miuneapolis Minn. 2721 Elliot Ave. 80.

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This is a beautiful liftle sourenist librar

the court of Calvin, avind dox son

IS SPIRITUAL-ISM A RELIGION?

I have requently heard some prosed Sedritualists say that "Spiritusm was not a religion." while I me always affirmed that it was not a religion, but also a science and If a phy—a philosophy so outconcenity that it reaches from one fill to the other—from the materthe spiritual.

and the object to Spiritualism a religion are generally that and the tie who have not yet got of orthodoxy; or else those mavocalistic Spiritualists who only intenance Spiritualism for what verial advantages they can derive

As for inviself, I hold a higher conserion of Spiritualism. For nearly that I have been a bebe ser in it, and during that time I The witnessed about all its phenomera and manifestations on record, and yet the question arises, What in as all this lead to if not to a higher here and hereafter?

The very teachings that come from of souther world declare that we - 15t live a spotless life here so as to ar the way for a higher advanceeant over there.

Some people, especially modern constians, more so than modern s ritualists, are so infatuated with the world that they think nothing a cont the way to come until about · · closing scenes of life, then, like s omon, they begin to mourn and so that this all vanity and vexa-" n of spirit." The modern phil-· · · hical Spiritualist soars far above · w modern worldly minded Christin his moral conception of things. The former is a philanthropist—a discipanitarian—a reformer, who is a assantly fighting against the powencoi evil; the latter is all for self, regardless of the teachings of Christ. lact. Christianity has degenerated to a religion of formality and obs wances, while within she is a whitened sepulchre."

Not so with Spiritualism. She wes to brighten up and illuminate we world with the best of thoughts, Der aspirations are high and noble, nd she goes on working for the emncipation of humanity from social

nd religious thralldom. She seeks and asks for no savior With her it is "man heal thyself, by your works shall we know you." * Your works are jewels that will corate your crown, and lift you or cast you down." The true Spiritualist cultivates and develops his psychic, or soul, nature. He tries to lift himself above the low, mean and contemptible things of He does good for its sake alone and not for the fear of an angry God. the derives pleasure from the pleasthre he gives to others. Generally speaking, his life is consistent with the actions and belief. He does not preach one thing and practice another, like the average Christian. He knows that for every breach of Nadure's laws he must suffer. He therefore endeavors to understand per laws and conduct himself accordingly, and thereby becomes an in-

mothing else when it has a tendency that the First Spiritual Union, of threat to religious peac. May those refine the human soul and fit it Corvallis has closed the regular in authority take hee betimes that for a better world than this. Do lecture season with Anniversary religious strife, instituted by the not those disembodied souls tell us services. We hope to open Barrett Jesuits, may not once nore threaten again "that as we sow, we shall Lyceum the coming season with the peace of the Fathe land." reap?" Then let us "scatter seeds renewed strength and vigor. But Tes, but we reap them also hear, and so the Union has decided with great and gray I thoughts here. What is it not worth to see to secure the assistance of a good pure and noble tho ghts." a smiling countenance instead of a physical medium for public demonsaid and sorrowing one? Human strations. We wish to come in comthe is so varied according to circum- munication with such a person. stances and environments that some What queer ideas some people by mail, or any maters answered allowance must be made for the less have of Spiritualism. We must for one dollar, throu h automatic torcunate in life. Therefore we have tell you of a recent caller, a lady, writing, by the well k own medium, to some extent, to be "our brother's from a neighboring town. She inkeeper." According to our psy-troduced herself as a Spiritualist. hic philosophy even an evil thought thereby gaining a warm welcome sunwarranted; it stands against us from our household. In answer to in the eternal realm of thought. It queries concerning Spiritualism in will have to be wiped out in our her town the following facts were progressive march onward and up- gleaned: Many Spiritualists;

ward. What a fine specimen of Christian with a personal Deity as any orthocharity was shown in Calvin, who dox can be settled in a creed. And



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put Servetus to death, and the Ro- as all communication from God man Catholic Church who did away were held as sacred—a .d about as with Luther.

C. Walter Lynn,

THE BMINENT

Healer

AND

GIFTED PSYCHIC.

The Christian church of today has make them, you will readily perceive no use for reformers; that is why the result, knowing at glance, the they hate Spiritualism. But Spir-true spiritual unfoldment of such a itualism is here, it is growing, it has recipient. come to stay, in spite of all that our We surely must recognize the opponents say. Spiritualism gives great variety that exis a under the the disconsolate Christian mother name of Spiritualism, and also that proof, yes, demonstrative proof, that this variety is necessary is a part of her child she loved so well is not dead, nature—and that the o eness of life but its echoing voice says, "Mother, is broad enough to enfo 1 all, and we weep not for me, I am happy."

Modern Christian doctrine tells her enough to be patient loving and sive physicians in whom the afflicted should place that at some unknown time—the charitable, reaching up and for more their confidence. Those treated by the doctor have only words of praise for him.—Banner of Light. Modern Christian doctrine tells her enough to be patient loving and resurrection or day of judgment— light, and giving where ve may. those ashes shall be collected togeth. A man cannot expect to advance er, judged, and mother and child in his own consciousnes but let him THE LAWS OF NATURE may never meet in the celestial refrain from denying he right to

Spiritualism is a rational religion. that Spiritualism is so often labled It affirms a continued existence, with according to the perc ption of its possibilities of progress hereafter. A. B. C. advocates. hat there is consequence of our environments like depti." Why, ec amunication The religion of Spiritualism does goes everywhere life is, whether convincing proof of the efficacy of his teachsinging praises to the "Great Un- in vain to hold up car "Declaraknown." But to put your best tions." "First, we belt ve in Infinite thought into action and undo what Intelligence. Second, we believe centuries of superstition has done. that the phenomen: It is true that we have no priest- physical and spiritual are the exhood, neither do we want any; for pressions of Infinite Intelligence. that is what I would call the commer- Third, we affirm that orrect undercial part of Christianity.

Years ago the English Bishops living in accordance therewith, conused to sell to the highest bidder stitutes the true religi n." There those livings. It was called the is where we stand 'Study the enlightened age we have no souls to nature's laws-learn t live, and to Fredonia, N. Y. sell. It takes us all our time to de- realize the Oneness a d beauty of ----velop the soul, refine it, purify it and all life. fit it for a better existence than this. Such is the experience of

Your Humble Servant, JOHN STUBBS.

King, Ont.

Meeting Closed For the Summer at Corvaille, Oregon.

You will have noticed ere this, protest says: "The anadmission of Is it a religion? Surely it can be through the Philosophical Journal, the Jesuits means not! ng short of a if kindness for our reaping by and the people want to see as well as

gleaned: Many Spiritualists; a life try Poole's Perfected Mel I Pebble Lens and his Clairvoyant method of fitting the eyes. Please write for illustrated circulars, she ing styles and prices, also full instruction how to obtain a perfect fit by mail. Probably some think that Spirit- ings; no organization. As for herualism is not a religion because it is self personally, she was a member of not creedal and sectarian. Of course the Christian Church, and she could not. It is more far-reaching. It not give up her Bible or her religion knows no nationality, no creed. no to join a Spiritualistic society, she, race, no color. It affirms "The calling herself a Bible or Christian world is my country, to do good, my Spiritualist. She also informed us religion." It is the religion of love, that she could talk with her dead not of hate, like our modern Christ- friends, and that it was a common an friends, who are always quarrel- thing, in quiet hours, to hold direct an friends, who are always quarrel- thing, in quiet hours, to hold direct of this age. His examinations a correctly made, and ing about creedal and religious ques- converse with God. She was as and six costs in stamps. He does not always and six costs in stamps. He does not always and six costs in stamps. He does not always and six costs in stamps. He does not always and six costs in stamps. He does not always and six costs in stamps. He does not always and six costs in stamps. tions and church government. settled in her belief of communication tively cares weak men. Address

illuminated as a person 1 Deity can

as Spiritualists shoul be broad

standing of such ex ression, and

MRS. JESSIE S. PE TIT FLINT.

Evandelical Union Adains the Jesuits.

Berlin, April 4.—Ti : Evangelical Union, the strongest rotestant society in Germany, is collecting hundreds of thousands of signatures to its protest against the readmission bet. relligent and cultivated citizen of To the Editor of the Sunflower:— of Jesuits as a political body. The

Ten Written Questions

Pierre L. O. A Keeler. Lily Dale, Chau Co., N. Y.

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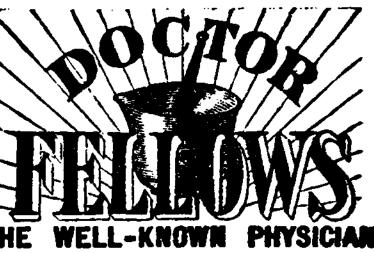
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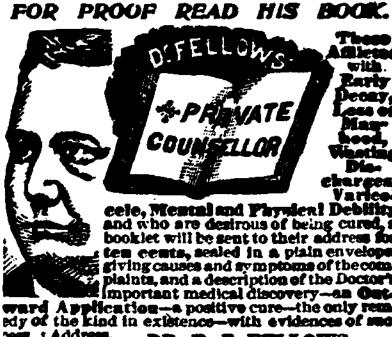
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